Stiange's players, is to be printed, wherein is shown the story of the piophet Jonas and the repentance of the Nmevates

6th Maicb THE CORONATION OF THE FRLNCII KING

The account of the anointing and crowning of the French King is at hand The King, having been advised by the Princes of his blood, the Lords of his Council and other notable persons to frame himself to his anointing as other Kings his predecessors always used, would have wished the ceremony to be performed at Rheims , but in as much as the city of Rheims was still in possesbion of the rebels it was determined to hold the Coronation at the Church of Our Lady at Chartres From the lyth February when the King entered the town to the day of the Coronation all the preparations were being finished

Upon the igth the Holy Vial, preciously preserved in the Abbey of Marmonster, near Tours, was brought to the City of Chartres, being conducted by the Lord of Souure,the Governor and King's Lieutenant-General in the land and Duchy of Tourraine, accompanied by four friars of the Abbey Being arrived at Chartres, the vial was carried with great ceremony to St Peter's Abbey, attended on by the clergy and a great number of people, the streets being hanged all the way in honour and reverence of so precious a relic

Thither was brought the Imperial Close Crown, the Middle Crown, the Royal Sceptre, the Hand of Justice, the Cloak Royal, the Shirt, the Sandals, the Spurs, the Sword, the Tunicle, and the Dalmatic, with all the other ornaments royal, as fair and rich as might be, but they had to be newly made because the rebels had molten and defaced the others which time out of mind had been preserved in the Church of St

Denis

Upon Saturday the 26th, at eight o'clock at night, the King came to the Church of Our Lady there to do his devotions and to be shriven

On the 2yth, about six in the morning, the King sent four Barons to fetch the Holy Vial from the Abbey of St Peter's

The King having been escorted to the Church, the different ceremonies of the anointing were performed, after which the Bishop of Chartres, then subrogated for the Archbishop Duke of Rheims, delivered to the King the garments he was to wear above his doublet, that is the tumcle, representing a subdeacon,